



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519
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**BOARD OF SELECTMEN
MEETING AGENDA**

October 11, 2016
Municipal Center, Conference Room A
6:00 p.m.

CALL TO ORDER

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3)
Litigation Update
Litigation Strategy
Union Negotiations
Land Negotiation
Non Union Negotiations
Strategy for Negotiations
Minutes

ANNOUNCEMENTS

PUBLIC COMMENTS

SCHEDULE

- a) Fire Safety Analysis Update – Grafton & Upton Railroad
- b) Grafton Recreation Department Update
- c) Grafton Cable Committee Update

1. APPOINTMENTS

2. RESIGNATIONS

3. NEW BUSINESS

4. SELECTMEN REPORTS / TA REPORTS

5. CORRESPONDENCE

RECEIVED TOWN CLERK
GRAFTON, MA
2016 OCT 6 PM 3 11

6. DISCUSSION

7. MEETING MINUTES

ADJOURN